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## BIB DATA SHEET

CONFIRMATION NO. 9377

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
09/520,344	03/07/2000	348	2621	026880.00035	
<b>RULE</b>					
<b>APPLICANTS</b> John S. Hendricks, Montgomery County, MD; John S. McCoskey, Douglas County, CO; Michael L. Asmussen, Fairfax County, VA;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 07/991,074 12/09/1992 which is a CON of 08/336,247 11/07/1994 PAT 5,986,690 which is a CIP of 07/991,074 12/09/1992 and is a CIP of 08/160,194 12/02/1993 PAT 5,990,927					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/10/2000					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/TUNG T VO/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWINGS</b> 59	<b>TOTAL CLAIMS</b> 51	<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> ARENT FOX LLP 1050 CONNECTICUT AVENUE, N.W. SUITE 400 WASHINGTON, DC 20036 UNITED STATES					
<b>TITLE</b> Electronic book connection to world watch live					
<b>FILING FEE RECEIVED</b> 1818	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	